

# 51<sup>st</sup> ANNUAL VIRGINIA BAR-B-QUE

## JUNE 2, 3 & 4, 2017

### NOT-FOR-PROFIT ORGANIZATIONS

We welcome you and invite you to participate in the 2017 Virginia Bar-B-Que! A limited number of free 10' X 10' spaces are available to not-for-profit organizations Friday afternoon, Saturday and Sunday or any part of any day during the event. Electricity is available for a \$5.00 fee per organization. Exhibitors must furnish their own extension cords, tables and other materials. Exhibitors can make checks payable to the Virginia Bar-B-Que and return with their reservation slip below. Not-For-Profit organizations may set up their equipment and booths any time after 6:00 P.M. on Thursday, June 1, 2017.

Exhibitors/Organizations who have participated in the past will be given first preference as to location. You will be notified by mail or email (if an address is provided below) of your assigned space.

Please notify us of what merchandise you will be selling or displaying, so we may try to avoid any duplicates.

In consideration of being allowed to participate in the Virginia, Bar-B-Que, as an Exhibitor, you will indemnify, defend, and hold harmless Virginia Bar-B-Que, its volunteers, and the City of Virginia from and against all claims of whatever nature arising out of any act, omission, or negligence of himself/herself or his/her agents. You agree that Virginia Bar-B-Que, its volunteers and the City of Virginia are not responsible for loss of or damage to your property and you hereby waive any rights of subrogation you and your insurance carrier might have.

For questions or further information, please contact:

Keri Fox  
217/473-1725 or [garn1010@yahoo.com](mailto:garn1010@yahoo.com)  
2271 Railroad  
Jacksonville, IL 62650

**----- Please cut and mail with your check to the above address by May 24, 2017 -----**

Date: \_\_\_\_\_ Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Full Address: \_\_\_\_\_

Describe what you will be selling: \_\_\_\_\_

Days: Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_  Mark for same space as last year

Electricity: Yes \_\_\_\_\_ No \_\_\_\_\_ Number of spaces: \_\_\_\_\_

Will you have a tent: Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, size: \_\_\_\_\_

For BBQ Committee Use Only

Payment Type:

Amount:

Booth Numbers: